

MISSISSIPPI STATE UNIVERSITY  
SCHEDULE XVIII - LAND INVENTORY  
FOR THE YEAR ENDED JUNE 30, 2024

| DONATED OR PURCHASED                        | TRANS<br>DATE | ACRES<br>JUNE 30, 2023 | CHANGE<br>IN ACRES | ACRES<br>JUNE 30, 2024 | SECTION                            | TWNSH | RANGE | BALANCE<br>JUNE 30, 2023 | ADDITIONS | DELETIONS | BALANCE<br>JUNE 30, 2024 |
|---------------------------------------------|---------------|------------------------|--------------------|------------------------|------------------------------------|-------|-------|--------------------------|-----------|-----------|--------------------------|
| MSU:                                        |               |                        |                    |                        |                                    |       |       |                          |           |           |                          |
| Oktibbeha County                            |               |                        |                    |                        |                                    |       |       |                          |           |           |                          |
| William & Leonora Bell                      | 04/05/1879    | 158.500                |                    | 158.500                | 1                                  | 18N   | 14E   | 26,112.50                |           |           | 26,112.50                |
|                                             |               | 161.790                |                    | 161.790                | 2                                  | 18N   | 14E   | 26,654.52                |           |           | 26,654.52                |
|                                             |               | 0.600                  |                    | 0.600                  | 1                                  | 18N   | 14E   | 98.85                    |           |           | 98.85                    |
| W. A. Hale                                  | 10/13/1881    | 1.200                  |                    | 1.200                  | 1                                  | 18N   | 14E   | 20.00                    |           |           | 20.00                    |
| Joseph & Martha Valentine                   | 10/02/1882    | 80.000                 |                    | 80.000                 | 35                                 | 19    | 14    | 12,800.00                |           |           | 12,800.00                |
|                                             |               | 40.000                 |                    | 40.000                 | 1                                  | 18    | 14    | 6,400.00                 |           |           | 6,400.00                 |
|                                             |               | 7.000                  |                    | 7.000                  | 1                                  | 18    | 14    | 1,120.00                 |           |           | 1,120.00                 |
|                                             |               | 124.660                |                    | 124.660                | 2                                  | 18    | 14    | 19,946.08                |           |           | 19,946.08                |
| William A. Hale & Nancy T. Hale             | 06/05/1882    | 46.500                 |                    | 46.500                 | 1                                  | 18    | 14    | 7,515.14                 |           |           | 7,515.14                 |
| M. F. Ames & A. G. Hogan                    | 04/08/1880    | 60.720                 |                    | 60.720                 | 35                                 | 19N   | 14E   | 9,715.20                 |           |           | 9,715.20                 |
|                                             |               | 35.690                 |                    | 35.690                 | 36                                 | 19N   | 14E   | 5,710.40                 |           |           | 5,710.40                 |
| M. F. Ames                                  | 03/09/1882    | 40.000                 |                    | 40.000                 | 36                                 | 19    | 14E   | 6,400.00                 |           |           | 6,400.00                 |
| C. E. Gay                                   | 11/05/1888    | 40.000                 |                    | 40.000                 | 2                                  | 18    | 14    | 6,400.00                 |           |           | 6,400.00                 |
| M. P. & W. P. Lowery                        | 12/14/1894    | 100.000                |                    | 100.000                | 11                                 | 18    | 14    | 16,000.00                |           |           | 16,000.00                |
| Cecil Bardwell                              | 04/30/1896    | 3.000                  |                    | 3.000                  | 1                                  | 18N   | 14E   | 480.00                   |           |           | 480.00                   |
| John & Louisa Kline                         | 03/06/1902    | 22.000                 |                    | 22.000                 | 1                                  | 18    | 14    | 3,520.00                 |           |           | 3,520.00                 |
|                                             |               | 1.000                  |                    | 1.000                  | 1                                  | 18    | 14    | 160.00                   |           |           | 160.00                   |
|                                             |               | 1.000                  |                    | 1.000                  | 1                                  | 18    | 14    | 160.00                   |           |           | 160.00                   |
|                                             |               | 10.000                 |                    | 10.000                 | 1                                  | 18    | 14    | 1,600.00                 |           |           | 1,600.00                 |
|                                             |               | 6.790                  |                    | 6.790                  | 2                                  | 18    | 14    | 1,086.40                 |           |           | 1,086.40                 |
| Lewis M. Joyner                             | 06/22/1914    | 0.260                  |                    | 0.260                  | 2                                  | 18    | 14    | 41.56                    |           |           | 41.56                    |
| E. C. Hayes & R. W. Harned                  | 05/30/1921    | 0.500                  |                    | 0.500                  | 1                                  | 18    | 14    | 80.00                    |           |           | 80.00                    |
| C. C. Bardwell, et al                       | 07/30/1921    | 4.000                  |                    | 4.000                  | 1                                  | 18    | 14    | 640.00                   |           |           | 640.00                   |
| J. E. Tanner, et al                         | 03/19/1946    | 0.900                  |                    | 0.900                  | 12                                 | 18    | 14    | 141.46                   |           |           | 141.46                   |
| W. F. Hand                                  | 11/05/1948    | 3.930                  |                    | 3.930                  | 1                                  | 18    | 14    | 2,000.00                 |           |           | 2,000.00                 |
| W. O. Thompson                              | 08/27/1958    |                        |                    | 0.000                  | College Vista/Harned Hills Lots    |       |       | 18,300.00                |           |           | 18,300.00                |
|                                             |               |                        |                    |                        | 1,2,3,21,22,23 & 42.2' strip off   |       |       |                          |           |           |                          |
|                                             |               |                        |                    |                        | south side of lots 4 & 20, & 25-27 |       |       |                          |           |           |                          |
|                                             |               |                        |                    |                        | west of drainage ditch             |       |       |                          |           |           |                          |
| Horace H. & Harriet Harned                  | 07/14/1960    | 22.000                 |                    | 22.000                 | 1                                  | 18    | 14E   | 28,325.00                |           |           | 28,325.00                |
| City of Starkville<br>(Raspet Research Lab) | 5/27/1961     | 2.020                  |                    | 2.020                  | 8                                  | 18N   | 14E   | 0.20                     |           |           | 0.20                     |
|                                             |               | 2.020                  |                    | 2.020                  | 8                                  | 18N   | 14E   | 0.20                     |           |           | 0.20                     |
|                                             |               | 2.020                  |                    | 2.020                  | 8                                  | 18N   | 14E   | 0.20                     |           |           | 0.20                     |
|                                             |               | 2.020                  |                    | 2.020                  | 8                                  | 18N   | 14E   | 0.20                     |           |           | 0.20                     |

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| DONATED OR PURCHASED                          | TRANS<br>DATE | ACRES<br>JUNE 30, 2023 | CHANGE<br>IN ACRES | ACRES<br>JUNE 30, 2024 | SECTION | TWNSH | RANGE | BALANCE<br>JUNE 30, 2023 | ADDITIONS | DELETIONS | BALANCE<br>JUNE 30, 2024 |
|-----------------------------------------------|---------------|------------------------|--------------------|------------------------|---------|-------|-------|--------------------------|-----------|-----------|--------------------------|
|                                               |               | 2.020                  |                    | 2.020                  | 8       | 18N   | 14E   | 0.20                     |           |           | 0.20                     |
| Lillie Loving                                 | 07/27/1965    | 0.500                  |                    | 0.500                  | 1       | 18N   | 14E   | 1,000.00                 |           |           | 1,000.00                 |
| Buck Creek Cotton Mill Property               | 07/08/1965    | 0.290                  |                    | 0.290                  | 2       | 18    | 14    | 1,088.07                 |           |           | 1,088.07                 |
| TO: Cooley Center Hotel, LLC                  |               |                        |                    |                        |         |       |       |                          |           |           |                          |
| Gulf Mobile Ohio Railroad Property            | 09/22/1967    | 13.170                 |                    | 13.170                 | 1, 2    | 18    | 14    | 51,250.00                |           |           | 51,250.00                |
| City of Starkville - Urban Renewal Area       | 02/17/1977    | 4.590                  |                    | 4.590                  | 2       | 18    | 14    | 27,189.00                |           |           | 27,189.00                |
| Mary Mallory Winston                          | 07/22/1977    | 6.500                  |                    | 6.500                  | 18      | 18    | 15    | 11,100.00                |           |           | 11,100.00                |
| Joseph W. & Opal B. Williams                  | 07/29/1977    | 2.500                  |                    | 2.500                  | 18      | 18    | 15    | 4,900.00                 |           |           | 4,900.00                 |
| Rufus W. & Cecily Winston                     | 07/22/1977    | 1.000                  |                    | 1.000                  | 18      | 18    | 15    | 2,000.00                 |           |           | 2,000.00                 |
| J. D. Norris & Ivelle, H. Norris              | 03/13/1980    | 186.830                |                    | 186.830                | 28      | 19N   | 15E   | 79,500.00                |           |           | 79,500.00                |
| J. D. Norris, Sr.                             | 12/10/1987    | 1.720                  |                    | 1.720                  | 28      | 19N   | 15E   | 45,000.00                |           |           | 45,000.00                |
| Thomas E. Nelson                              | 08/25/1985    | 0.520                  |                    | 0.520                  | 1       | 18N   | 14E   | 24,745.00                |           |           | 24,745.00                |
| James W. Bardwell and Mary Gill Bardwell      | 08/09/1985    | 7.880                  |                    | 7.880                  | 1       | 18N   | 14E   | 40,000.00                |           |           | 40,000.00                |
| Mark Christopher Polk                         | 01/30/1987    | 2.910                  |                    | 2.910                  | 1       | 18N   | 14E   | 50,000.00                |           |           | 50,000.00                |
| Frank Biggs, et ux                            | 11/06/1986    | 0.310                  |                    | 0.310                  | 1       | 18N   | 14E   | 15,900.00                |           |           | 15,900.00                |
| Oktibbeha County Economic Dev Authority       | 06/30/1988    | 8.880                  |                    | 8.880                  | 36      | 19    | 14    | 222,055.00               |           |           | 222,055.00               |
| Katherine B. Sheely                           | 11/10/1988    | 9.120                  |                    | 9.120                  | 36      | 19    | 14    | 71,500.00                |           |           | 71,500.00                |
| City of Starkville                            | 09/20/1989    | 5.700                  |                    | 5.700                  | 8       | 18N   | 14E   | 54,000.00                |           |           | 54,000.00                |
| J. Wilmont Thompson/Lit Upshur                | 11/09/1990    | 0.460                  |                    | 0.460                  | 1       | 18    | 14    | 10,000.00                |           |           | 10,000.00                |
| John F. Locke, Sr. and Anne G. Locke          | 11/03/1993    | 0.390                  |                    | 0.390                  | 1       | 18    | 14    | 57,500.00                |           |           | 57,500.00                |
| Oktibbeha Co. Econ. Dev. Authority            | 07/31/1995    | 8.050                  |                    | 8.050                  | 35      | 19N   | 14E   | 180,000.00               |           |           | 180,000.00               |
| A. Timothy & Karen C. Leard                   | 01/23/1997    | 0.640                  |                    | 0.640                  | 1       | 18N   | 14E   | 22,000.00                |           |           | 22,000.00                |
| Lee, Sims & Gillespie, Jr.                    | 06/08/1997    | 1.000                  |                    | 1.000                  | 1       | 18N   | 14E   | 14,560.00                |           |           | 14,560.00                |
| Ray & Amy Berryhill                           | 08/14/1998    | 0.500                  |                    | 0.500                  | 12      | 18N   | 14E   | 28,381.42                |           |           | 28,381.42                |
| E. I. & Beverly M. Howell                     | 08/13/1998    | 1.030                  |                    | 1.030                  | 12      | 18N   | 14E   | 21,018.05                |           |           | 21,018.05                |
| Igor & Suzana Marinovic                       | 02/25/2000    | 1.030                  |                    | 1.030                  | 12      | 18N   | 14E   | 16,082.91                |           |           | 16,082.91                |
| MSU Foundation - Elizabeth Gray               | 03/02/2000    | 1.500                  |                    | 1.500                  | 1       | 18N   | 14E   | 35,730.00                |           |           | 35,730.00                |
| Stuart, Orr, Stuart                           | 07/26/2001    | 1.000                  |                    | 1.000                  | 1       | 18N   | 14E   | 24,000.00                |           |           | 24,000.00                |
| Ruth Ferguson Eckhardt                        | 08/08/2001    | 0.640                  |                    | 0.640                  | 1       | 18N   | 14E   | 28,000.00                |           |           | 28,000.00                |
| Susan H. Hogue                                | 11/19/2002    | 0.500                  |                    | 0.500                  | 12      | 18N   | 14E   | 12,500.00                |           |           | 12,500.00                |
| Oktibbeha County Economic Dev Authority       | 06/21/2004    | 14.520                 |                    | 14.520                 | 36      | 19N   | 14E   | 1,334,667.47             |           |           | 1,334,667.47             |
| John C. McWhorter, III & William L. McWhorter | 08/11/2003    | 1.000                  |                    | 1.000                  | 1       | 18N   | 14E   | 30,000.00                |           |           | 30,000.00                |
| Daisy Williams Estate                         | 07/26/2004    | 2.410                  |                    | 2.410                  | 28      | 19N   | 15E   | 31,865.79                |           |           | 31,865.79                |
| William C. Montgomery                         | 05/27/2011    | 2.000                  |                    | 2.000                  | 26      | 19N   | 14E   | 161,318.53               |           |           | 161,318.53               |
| Elizabeth Farmer                              | 06/09/2011    | 0.440                  |                    | 0.440                  | 1       | 18N   | 14E   | 37,500.00                |           |           | 37,500.00                |
| MSU Foundation - Longest Estate               | 09/30/2011    | 31.640                 |                    | 31.640                 | 36      | 19N   | 14E   | 3,510,000.00             |           |           | 3,510,000.00             |
| Mississippi Baptist Convention                | 01/28/2012    | 2.500                  |                    | 2.500                  | 1       | 18N   | 14E   | 408,333.00               |           |           | 408,333.00               |

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|                                            | TRANS      | ACRES         | CHANGE   | ACRES         |                                               |        |       | BALANCE       |           |           | BALANCE       |
|--------------------------------------------|------------|---------------|----------|---------------|-----------------------------------------------|--------|-------|---------------|-----------|-----------|---------------|
| DONATED OR PURCHASED                       | DATE       | JUNE 30, 2023 | IN ACRES | JUNE 30, 2024 | SECTION                                       | TWNSHP | RANGE | JUNE 30, 2023 | ADDITIONS | DELETIONS | JUNE 30, 2024 |
| U.S. Postal Service                        | 05/02/1996 | 1.526         |          | 1.526         | Lot 2, Block 65                               |        |       | 1.00          |           |           | 1.00          |
| Margaret L. Stanley                        | 11/24/2014 | 1.000         |          | 1.000         | 12                                            | 18N    | 14E   | 70,000.00     |           |           | 70,000.00     |
| Martin, et. al                             | 06/08/2015 | 0.520         |          | 0.520         | 36                                            | 19N    | 14E   | 35,662.00     |           |           | 35,662.00     |
| Martin, et. al                             | 06/08/2015 | 0.520         |          | 0.520         | 36                                            | 19N    | 14E   | 35,662.00     |           |           | 35,662.00     |
| James F. Wallace                           | 08/24/2015 | 0.620         |          | 0.620         | 1                                             | 18N    | 14E   | 312,572.00    |           |           | 312,572.00    |
| MSU Foundation/Donald L. Prisock, Jr.      | 11/12/2015 | 0.700         |          | 0.700         | 12                                            | 18N    | 14E   | 291,864.00    |           |           | 291,864.00    |
| MSU Foundation/Robert A. and Sara S. Green | 11/12/2015 | 0.540         |          | 0.540         | 12                                            | 18N    | 14E   | 341,968.50    |           |           | 341,968.50    |
| Bell Outlaw Estate                         | 04/28/2004 | 0.500         |          | 0.500         | 36                                            | 17N    | 14E   | 14,683.82     |           |           | 14,683.82     |
| Ergon Properties, Inc.                     | 02/27/2017 | 3.580         |          | 3.580         | 2                                             | 18N    | 14E   | 1,764,234.79  |           |           | 1,764,234.79  |
| Ergon Properties, Inc.                     | 02/27/2017 | 2.499         |          | 2.499         | 2                                             | 18N    | 14E   | 1,231,514.74  |           |           | 1,231,514.74  |
| Oktibbeha County Economic Dev Authority    | 07/23/2018 | 2.330         |          | 2.330         | 35                                            | 19N    | 14E   | 3,662.78      |           |           | 3,662.78      |
| Oktibbeha County Economic Dev Authority    | 08/24/2018 | 5.700         |          | 5.700         | 25                                            | 19N    | 14E   | 8,960.46      |           |           | 8,960.46      |
| Oktibbeha County Economic Dev Authority    | 08/24/2018 | 9.570         |          | 9.570         | 25                                            | 19N    | 14E   | 15,044.23     |           |           | 15,044.23     |
| Oktibbeha County Economic Dev Authority    | 08/24/2018 | 15.100        |          | 15.100        | 36                                            | 19N    | 14E   | 23,737.50     |           |           | 23,737.50     |
| Oktibbeha County Economic Dev Authority    | 08/24/2018 | 6.820         |          | 6.820         | 35                                            | 19N    | 14E   | 10,721.03     |           |           | 10,721.03     |
| Oktibbeha County Economic Dev Authority    | 08/24/2018 | 1.530         |          | 1.530         | 25                                            | 19N    | 14E   | 61.00         |           |           | 61.00         |
| Oktibbeha County Economic Dev Authority    | 08/24/2018 | 10.400        |          | 10.400        | 36                                            | 19N    | 14E   | 589.00        |           |           | 589.00        |
| Whippet Development, LLC                   | 12/13/2019 | 0.994         |          | 0.994         | Lot 36, Block 28                              |        |       | 750,000.00    |           |           | 750,000.00    |
| MSU Foundation - Virgil Culver Residence   | 07/09/2020 | 0.643         |          | 0.643         | 1                                             | 18N    | 14E   | 75,000.00     |           |           | 75,000.00     |
| Vanlandingham Company, LLC                 | 12/17/2021 | 3.280         |          | 3.280         | 36                                            | 19N    | 14E   | 1,807,052.00  |           |           | 1,807,052.00  |
| Clayton Village Water Association          | 02/24/2022 | 0.910         |          | 0.910         | 36                                            | 19N    | 14E   | 37,568.00     |           |           | 37,568.00     |
| Montgomery Hill Road Property, LLC         | 03/28/2022 | 1.000         |          | 1.000         | 36                                            | 19N    | 14E   | 35,976.00     |           |           | 35,976.00     |
| Elizabeth M. Hillen Estate                 | 06/24/2022 |               | 1.300    | 1.300         | 12                                            | 18N    | 14E   | 440,686.76    |           |           | 440,686.76    |
| Alison Bradley Copeland, et al.            | 04/28/2023 |               | 24.070   | 24.070        | 12                                            | 18N    | 14E   | 1,271,520.00  |           |           | 1,271,520.00  |
| MSU Foundation - Hunter Hentry Center      | 01/17/2023 |               | 2.974    | 2.974         | 2                                             | 18N    | 14E   | 3,500,000.00  |           |           | 3,500,000.00  |
| Clay County                                |            |               |          |               |                                               |        |       |               |           |           |               |
| Old Waverly Properties, LLC                | 08/03/2015 | 11.380        |          | 11.380        | 24                                            | 17S    | 6E    | 225,000.00    |           |           | 225,000.00    |
| Hancock County                             |            |               |          |               |                                               |        |       |               |           |           |               |
| Crosby Arboretum Foundation                | 07/10/1997 |               |          | 0.000         | Lots 1, 2, 3, 4, 5, 6, 7<br>Catahoula Estates |        |       | 0.00          |           |           | 0.00          |
| Harrison County                            |            |               |          |               |                                               |        |       |               |           |           |               |
| MSU RTC - 521 34th St, Gulfport            | 12/11/2020 | 0.700         |          | 0.700         | Lots 1, 2, 3, 4, Block 1                      |        |       | 65,397.15     |           |           | 65,397.15     |

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|------------------------------------------|---------------|------------------------|--------------------|------------------------|-----------------------------------------|-------|-------|--------------------------|-----------|-----------|--------------------------|
| Mangrove Palm Subdivision                |               |                        |                    |                        |                                         |       |       |                          |           |           |                          |
| Hinds County                             |               |                        |                    |                        |                                         |       |       |                          |           |           |                          |
| Rosenblatt Estate - Jackson, MS          | 02/25/1999    |                        |                    | 0.000                  | W 1/2 of Lot 8, Square 1                |       |       | 29,160.00                |           |           | 29,160.00                |
|                                          |               |                        |                    |                        | Parts of Lots 5, 6                      |       |       |                          |           |           |                          |
|                                          |               |                        |                    |                        | 509 East Capital St.                    |       |       |                          |           |           |                          |
| BancorpSouth Foundation - Jackson, MS    | 09/10/2015    | 0.147                  |                    | 0.147                  | 3                                       | 5N    | 1E    | 64,000.00                |           |           | 64,000.00                |
| Lauderdale County                        |               |                        |                    |                        |                                         |       |       |                          |           |           |                          |
| The Riley Foundation, Parcel 1           | 09/11/2001    |                        |                    | 0.000                  | All of Lots 4 and 17. Part of           |       |       | 800,000.00               |           |           | 800,000.00               |
|                                          |               |                        |                    |                        | Lots 3, 5, 16, 18 of Block 93           |       |       |                          |           |           |                          |
| The Riley Foundation, Parcel 2           | 09/11/2001    |                        |                    | 0.000                  | All of Lots 1, 2, 19, 20. Part of       |       |       | 800,000.00               |           |           | 800,000.00               |
|                                          |               |                        |                    |                        | Lots 3, 18 of Block 93                  |       |       |                          |           |           |                          |
| The Riley Foundation, Parcel 3           | 09/23/2003    | 0.080                  |                    | 0.080                  | Part of Lots 5, 6 of Block 93           |       |       | 450,000.00               |           |           | 450,000.00               |
| The Riley Foundation - 2212 5th Street   | 06/30/2009    | 0.014                  |                    | 0.014                  | Part of Lots 5, 6, 15, 16               |       |       | 100,000.00               |           |           | 100,000.00               |
|                                          |               |                        |                    |                        | of Block 93                             |       |       |                          |           |           |                          |
| City of Meridian - 2216-18 5th Street    | 04/24/2010    |                        |                    |                        | All of Lots 7, 8, 9, 10, 14 of Block 93 |       |       | 120,000.00               |           |           | 120,000.00               |
|                                          |               |                        |                    |                        | Parts of Lots 11, 12, 13 of Block 93    |       |       |                          |           |           |                          |
| MS State Bldg Comm/Brd of Mental Health  | 07/14/1982    | 26.800                 |                    | 26.800                 | 14                                      | 6N    | 15E   | 5,716.75                 |           |           | 5,716.75                 |
| The Riley Foundation - 2218 5th Street   | 05/07/2014    | 0.102                  |                    | 0.102                  | Parts of Lots 11, 12, 13 of Block 93    |       |       | 382,500.00               |           |           | 382,500.00               |
| Madison County                           |               |                        |                    |                        |                                         |       |       |                          |           |           |                          |
| MMEIA, Division of Miss Dev Authority    | 11/29/2005    | 15.440                 |                    | 15.440                 | 34                                      | 9N    | 2E    | 87,423.00                |           |           | 87,423.00                |
| Pearl River County                       |               |                        |                    |                        |                                         |       |       |                          |           |           |                          |
| Crosby Arboretum Foundation              | 07/10/1997    | 64.020                 |                    | 64.020                 | 26                                      | 6S    | 17W   | 4,875,300.00             |           |           | 4,875,300.00             |
| Crosby Arboretum Foundation              | 07/10/1997    | 20.000                 |                    | 20.000                 | 15                                      | 1S    | 17W   | 0.00                     |           |           | 0.00                     |
| Crosby Arboretum Foundation              | 07/10/1997    |                        |                    | 0.000                  | 25                                      | 6S    | 17W   | 0.00                     |           |           | 0.00                     |
| Rankin County                            |               |                        |                    |                        |                                         |       |       |                          |           |           |                          |
| MS Veterinary Specialty Center, Inc.     | 07/27/2008    | 0.672                  |                    | 0.672                  | 32                                      | 6N    | 2E    | 252,500.00               |           |           | 252,500.00               |
| MSU-CVM Clinical Outreach Services, Inc. | 03/24/2021    | 0.680                  |                    | 0.680                  | 32                                      | 6N    | 2E    | 227,500.00               |           |           | 227,500.00               |
| SUBTOTAL - MSU                           |               | 1,516.127              | 28.344             | 1,544.471              |                                         |       |       | 27,429,350.86            | 0.00      | 0.00      | 27,429,350.86            |

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SCHEDULE XVIII - LAND INVENTORY  
FOR THE YEAR ENDED JUNE 30, 2024

| DONATED OR PURCHASED                     | TRANS<br>DATE | ACRES<br>JUNE 30, 2023 | CHANGE<br>IN ACRES | ACRES<br>JUNE 30, 2024 | SECTION         | TWNSHP | RANGE | BALANCE<br>JUNE 30, 2023 | ADDITIONS | DELETIONS | BALANCE<br>JUNE 30, 2024 |
|------------------------------------------|---------------|------------------------|--------------------|------------------------|-----------------|--------|-------|--------------------------|-----------|-----------|--------------------------|
| MSUES:                                   |               |                        |                    |                        |                 |        |       |                          |           |           |                          |
| Clay County                              |               |                        |                    |                        |                 |        |       |                          |           |           |                          |
| 4-H Foundation, LLC                      | 10/19/2015    | 63.000                 |                    | 63.000                 | 21, 22          | 17S    | 6E    | 114,000.00               |           |           | 114,000.00               |
| SUBTOTAL - MSUES                         |               | 63.000                 | 0.000              | 63.000                 |                 |        |       | 114,000.00               | 0.00      | 0.00      | 114,000.00               |
| MAFES:                                   |               |                        |                    |                        |                 |        |       |                          |           |           |                          |
| Noxubee County                           |               |                        |                    |                        |                 |        |       |                          |           |           |                          |
| Black Belt Branch Experiment Station:    |               |                        |                    |                        |                 |        |       |                          |           |           |                          |
| Jerry Fanny Jackson                      | 10/05/1946    | 40.000                 |                    | 40.000                 | 9, 10           | 16     | 17    | 1,661.03                 |           |           | 1,661.03                 |
| Riley C. & Jessica M. Pierce             | 10/05/1946    | 60.000                 |                    | 60.000                 | 9               | 16     | 17    | 2,491.54                 |           |           | 2,491.54                 |
| Mrs. Mary B. Carothers                   | 10/10/1946    | 403.670                |                    | 403.670                | 9, 10           | 16     | 17    | 16,762.70                |           |           | 16,762.70                |
| Louise Walker & Mary Wilkins             | 10/21/1946    | 53.440                 |                    | 53.440                 | 10              | 16     | 17    | 2,219.14                 |           |           | 2,219.14                 |
| Mrs. Willie D. Madison                   | 10/26/1946    | 17.810                 |                    | 17.810                 | 10              | 16     | 17    | 739.57                   |           |           | 739.57                   |
| Jas R. & Frances M. Winchester           | 11/16/1946    | 81.020                 |                    | 81.020                 | 9, 10           | 16     | 17    | 3,364.42                 |           |           | 3,364.42                 |
| Hinds County                             |               |                        |                    |                        |                 |        |       |                          |           |           |                          |
| Brown Loam Branch Experiment Station:    |               |                        |                    |                        |                 |        |       |                          |           |           |                          |
| State of Mississippi                     | 08/04/1954    | 1,700.000              |                    | 1,700.000              | 4, 8, 9, 10, 17 | 4      | 3     | 101,325.00               |           |           | 101,325.00               |
| Newton County                            |               |                        |                    |                        |                 |        |       |                          |           |           |                          |
| Coastal Plain Branch Experiment Station: |               |                        |                    |                        |                 |        |       |                          |           |           |                          |
| Mack C. & Margaret Jones                 | 12/03/1946    | 78.390                 |                    | 78.390                 | 21              | 6N     | 12E   | 3,366.46                 |           |           | 3,366.46                 |
| Walter & Essie Mae Jones                 | 12/10/1946    | 44.000                 |                    | 44.000                 | 28              | 6      | 12    | 1,889.65                 |           |           | 1,889.65                 |
| Mrs. O. N. Gentry & J. R. Judge          | 11/29/1946    | 160.000                |                    | 160.000                | 21              | 6      | 12    | 6,871.43                 |           |           | 6,871.43                 |
| Mack C. & Margaret Jones                 | 12/03/1946    | 30.000                 |                    | 30.000                 | 21              | 6      | 12    | 1,288.39                 |           |           | 1,288.39                 |
| Mrs. Mary Edna Gentry Judge              | 12/10/1946    | 294.430                |                    | 294.430                | 21, 28, 29      | 6N     | 12E   | 12,644.56                |           |           | 12,644.56                |
| Mack Wilkerson & W. N. Jones             | 02/15/1947    | 174.090                |                    | 174.090                | 21              | 6      | 12    | 7,476.53                 |           |           | 7,476.53                 |
| H. T. Addkison, et. al.                  | 09/18/1959    | 99.000                 |                    | 99.000                 | 21              | 6      | 12    | 4,251.70                 |           |           | 4,251.70                 |
| Roy & Lucile Kuykendall                  | 12/04/1965    | 30.000                 |                    | 30.000                 | 21              | 6      | 12    | 1,288.39                 |           |           | 1,288.39                 |
| U.S. of America/FmHA                     | 03/06/1991    | 162.100                |                    | 162.100                | 29              | 6      | 12    | 6,961.62                 |           |           | 6,961.62                 |
| Tommy G. Sanders                         | 11/13/1997    | 0.500                  |                    | 0.500                  | 29              | 6N     | 12E   | 3,900.00                 |           |           | 3,900.00                 |

MISSISSIPPI STATE UNIVERSITY  
SCHEDULE XVIII - LAND INVENTORY  
FOR THE YEAR ENDED JUNE 30, 2024

| DONATED OR PURCHASED                            | TRANS<br>DATE | ACRES<br>JUNE 30, 2023 | CHANGE<br>IN ACRES | ACRES<br>JUNE 30, 2024 | SECTION | TWNSH   | RANGE | BALANCE<br>JUNE 30, 2023 | ADDITIONS | DELETIONS | BALANCE<br>JUNE 30, 2024 |
|-------------------------------------------------|---------------|------------------------|--------------------|------------------------|---------|---------|-------|--------------------------|-----------|-----------|--------------------------|
| Washington County                               |               |                        |                    |                        |         |         |       |                          |           |           |                          |
| Delta Research & Extension Center:              |               |                        |                    |                        |         |         |       |                          |           |           |                          |
| Joshua & Betty Skinner                          | 12/30/1904    | 194.190                |                    | 194.190                | 10      | 18      | 7W    | 13,349.30                |           |           | 13,349.30                |
| N. C. Skinner, et. al.                          | 05/12/1906    | 51.000                 |                    | 51.000                 | 10      | 18      | 7W    | 3,505.92                 |           |           | 3,505.92                 |
| T. L. Dobson                                    | 06/10/1931    | 300.000                |                    | 300.000                | 10, 15  | 18      | 7W    | 20,623.06                |           |           | 20,623.06                |
| C. K. & Frances M. Fuller                       | 05/23/1952    | 40.000                 |                    | 40.000                 | 26      | 19N     | 7W    | 2,749.74                 |           |           | 2,749.74                 |
| Delta Research Foundation                       | 12/24/1962    | 466.750                |                    | 466.750                | 2,3,35  | 18N,19N | 7W    | 32,086.05                |           |           | 32,086.05                |
| John D. Weilenman, Jr.                          | 02/09/1989    | 166.710                |                    | 166.710                | 35      | 19N     | 7W    | 11,460.24                |           |           | 11,460.24                |
| State of Mississippi                            | 04/07/1938    | 2,780.000              |                    | 2,780.000              | 33      | 19      | 7     | 191,107.03               |           |           | 191,107.03               |
| Lottie Mae N. Dawkins & H. L. Dawkins, Jr.      | 02/22/2000    | 4.210                  |                    | 4.210                  | 35      | 19N     | 7W    | 148,043.25               |           |           | 148,043.25               |
| Delta Research Foundation                       | 09/30/2004    | 64.840                 |                    | 64.840                 | 3, 34   | 18N,19N | 7W    | 100,000.00               |           |           | 100,000.00               |
| Mary Edith Walker Estate                        | 12/17/2013    | 9.150                  |                    | 9.150                  | 15      | 18N     | 7W    | 47,472.00                |           |           | 47,472.00                |
| Delta Research Foundation                       | 12/17/1999    | 90.000                 |                    | 90.000                 | 2       | 18N     | 7W    | 148,043.25               |           |           | 148,043.25               |
| Marshall County                                 |               |                        |                    |                        |         |         |       |                          |           |           |                          |
| North Mississippi Branch Experiment Station:    |               |                        |                    |                        |         |         |       |                          |           |           |                          |
| J. C. Totten, Trustee                           | 02/19/1906    | 1.000                  |                    | 1.000                  | 31      | 3       | 2     | 81.15                    |           |           | 81.15                    |
| Methodist Episcopal Church                      | 05/11/1906    | 6.000                  |                    | 6.000                  | 32      | 3       | 2     | 486.89                   |           |           | 486.89                   |
| L. A. Rather                                    | 04/18/1911    | 1.500                  |                    | 1.500                  | 29      | 3       | 2     | 121.72                   |           |           | 121.72                   |
| C. T. Ames                                      | 01/01/1918    | 1.000                  |                    | 1.000                  | 29, 32  | 3       | 2     | 81.15                    |           |           | 81.15                    |
| Emma E. Finley by Guardian                      | 11/20/1928    | 188.400                |                    | 188.400                | 17      | 3       | 2     | 15,288.39                |           |           | 15,288.39                |
| Mrs. Hattie Mai Caruthers                       | 07/21/1947    | 12.000                 |                    | 12.000                 | 17, 32  | 3       | 2     | 973.78                   |           |           | 973.78                   |
| Minnie Dancy Jones, et. al.                     | 05/26/1951    | 10.500                 |                    | 10.500                 | 17      | 3       | 2     | 852.06                   |           |           | 852.06                   |
| C. B. Smith & J. R. Bass                        | 08/25/1951    | 100.000                |                    | 100.000                | 17      | 3       | 2     | 8,114.86                 |           |           | 8,114.86                 |
| Lee County                                      |               |                        |                    |                        |         |         |       |                          |           |           |                          |
| Northeast Mississippi Research & Extension Ctr: |               |                        |                    |                        |         |         |       |                          |           |           |                          |
| Mrs. Tomella Spencer                            | 12/07/1946    | 20.000                 |                    | 20.000                 | 36      | 10      | 5     | 4,523.77                 |           |           | 4,523.77                 |
| G. F. Cox & Wife                                | 12/13/1946    | 19.200                 |                    | 19.200                 | 36      | 10      | 5     | 4,342.82                 |           |           | 4,342.82                 |
| Mrs. Addie G. Ryan                              | 12/20/1946    | 138.400                |                    | 138.400                | 36      | 10      | 5     | 31,304.52                |           |           | 31,304.52                |
| Mrs. K. S. Mattox, et. al.                      | 12/21/1955    | 14.680                 |                    | 14.680                 | 36      | 10      | 5     | 3,320.45                 |           |           | 3,320.45                 |
| Community Development Foundation                | 01/21/1971    | 206.740                |                    | 206.740                | 2,35,36 | 10S,11S | 5E    | 46,762.23                |           |           | 46,762.23                |
| Frank Sisk                                      | 12/20/1974    | 20.000                 |                    | 20.000                 | 36      | 10      | 5     | 4,523.77                 |           |           | 4,523.77                 |
| Lee County Board of Supervisors                 | 04/30/2018    | 17.280                 |                    | 17.280                 | 36      | 10S,11S | 5E    | 295,000.00               |           |           | 295,000.00               |
| Pontotoc County                                 |               |                        |                    |                        |         |         |       |                          |           |           |                          |
| Pontotoc Branch Experiment Station:             |               |                        |                    |                        |         |         |       |                          |           |           |                          |

MISSISSIPPI STATE UNIVERSITY  
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FOR THE YEAR ENDED JUNE 30, 2024

| DONATED OR PURCHASED                             | TRANS<br>DATE | ACRES<br>JUNE 30, 2023 | CHANGE<br>IN ACRES | ACRES<br>JUNE 30, 2024 | SECTION      | TWNSHP | RANGE | BALANCE<br>JUNE 30, 2023 | ADDITIONS  | DELETIONS | BALANCE<br>JUNE 30, 2024 |
|--------------------------------------------------|---------------|------------------------|--------------------|------------------------|--------------|--------|-------|--------------------------|------------|-----------|--------------------------|
| W. W. & Mary Etta Walls                          | 11/25/1950    | 97.070                 |                    | 97.070                 | 7, 8, 17     | 11     | 3     | 6,568.10                 |            |           | 6,568.10                 |
| H. S. Scott, et. al.                             | 11/30/1950    | 543.600                |                    | 543.600                | 8, 9         | 11     | 3E    | 36,781.90                |            |           | 36,781.90                |
| Monroe County                                    |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| Prairie Research Unit:                           |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| United States of America                         | 01/10/1962    | 2,432.280              |                    | 2,432.280              | 6,7,10,11,12 | 15     | 6,7   | 253,200.00               |            |           | 253,200.00               |
| United States of America                         | 01/31/1973    | 23.430                 |                    | 23.430                 | 3            | 15S    | 6E    | 53,000.00                |            |           | 53,000.00                |
| Pearl River County                               |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| South Mississippi Branch Experiment Station:     |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| Emma O. Reed                                     | 01/14/1901    | 40.000                 |                    | 40.000                 | 29           | 4      | 16    | 1,507.00                 |            |           | 1,507.00                 |
| E. L. & Mrs. S. E. Wallace                       | 01/17/1901    | 20.000                 |                    | 20.000                 | 32           | 4      | 16    | 753.50                   |            |           | 753.50                   |
| M. D. Tate                                       | 01/17/1901    | 80.000                 |                    | 80.000                 | 31           | 4      | 16    | 3,013.99                 |            |           | 3,013.99                 |
| Z. W. Lee, D. F. Smith, A Vizzard                | 01/19/1901    | 80.000                 |                    | 80.000                 | 31           | 4      | 16    | 3,013.99                 |            |           | 3,013.99                 |
| W. D. Graham                                     | 01/21/1901    | 70.000                 |                    | 70.000                 | 31           | 4      | 16    | 2,637.24                 |            |           | 2,637.24                 |
| W. D. Graham                                     | 03/09/1901    | 80.000                 |                    | 80.000                 | 32           | 4      | 16    | 3,013.99                 |            |           | 3,013.99                 |
| A. L. & S. V. Livings                            | 11/14/1901    | 3.000                  |                    | 3.000                  | 31           | 4      | 16    | 113.02                   |            |           | 113.02                   |
| Pearl River County Board of Supervisors          | 04/08/1918    | 95.530                 |                    | 95.530                 | 36           | 2      | 16    | 3,599.10                 |            |           | 3,599.10                 |
| MS Rural Rehabilitation Corporation              | 03/29/1937    | 440.000                |                    | 440.000                | 10           | 3      | 17W   | 16,576.97                |            |           | 16,576.97                |
| E.C. Stuart, Jr. & Dorothy Elnet Dickinson Smith | 08/21/2003    | 0.590                  |                    | 0.590                  | 31           | 2S     | 15W   | 37,500.00                |            |           | 37,500.00                |
| Perry County                                     |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| South Mississippi Branch Experiment Station:     |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| Perry County                                     | 09/24/1970    | 19.000                 |                    | 19.000                 | 8            | 3      | 9     | 0.00                     |            |           | 0.00                     |
| Jackson County                                   |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| Coastal Research & Extension Center:             |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| MS Power Company                                 | 03/14/1989    | 0.743                  |                    | 0.743                  | City         | 8      | 6     | 57,204.00                |            |           | 57,204.00                |
| (Sale of Land to City of Pascagoula)             | 10/07/2009    |                        |                    |                        |              |        |       |                          |            |           |                          |
| Jackson County & Jackson Co Port Authority       | 02/09/2021    | 4.0000                 |                    | 4.000                  | 19           | 7S     | 7W    | 206,928.00               |            |           | 206,928.00               |
| Jackson County & Jackson Co Port Authority       | 03/18/2024    |                        | 3.9600             | 3.960                  | 19           | 7S     | 7W    |                          | 192,258.00 |           | 192,258.00               |
| Copolah County                                   |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| Truck Crops Branch Experiment Station:           |               |                        |                    |                        |              |        |       |                          |            |           |                          |
| W.H. & Mrs. Russum, C.W. & Mrs. Mills            | 09/15/1938    | 171.500                |                    | 171.500                | 2, 11        | 1      | 2     | 3,000.00                 |            |           | 3,000.00                 |
| W.H. & Mrs. Lottie M. Russum                     | 11/06/1944    | 4.700                  |                    | 4.700                  | 2, 11        | 1      | 2     | 500.00                   |            |           | 500.00                   |

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|---------------------------------------|---------------|------------------------|--------------------|------------------------|----------------|-------|-------|--------------------------|-----------|-----------|--------------------------|
| Oktibbeha County                      |               |                        |                    |                        |                |       |       |                          |           |           |                          |
| Leveck Animal Research Center:        |               |                        |                    |                        |                |       |       |                          |           |           |                          |
| James Colebough, Trustee              | 04/09/1892    | 60.000                 |                    | 60.000                 | 11             | 18N   | 14E   | 9,600.00                 |           |           | 9,600.00                 |
| Thomas & George Gillespie             | 07/10/1882    | 194.000                |                    | 194.000                | 11             | 18    | 14    | 31,040.00                |           |           | 31,040.00                |
| Daisy Hogan & Louise A. Yeates        | 10/03/1929    | 200.000                |                    | 200.000                | 12             | 18    | 14    | 32,000.00                |           |           | 32,000.00                |
| Mose & Estelle Minor                  | 12/31/1929    | 16.200                 |                    | 16.200                 | 13             | 18    | 14    | 2,560.00                 |           |           | 2,560.00                 |
| A. H. Ames & Grosie Saunders          | 12/31/1929    | 80.000                 |                    | 80.000                 | 13             | 18    | 14    | 12,800.00                |           |           | 12,800.00                |
| Albion & M. F. Ames                   | 07/13/1882    | 320.000                |                    | 320.000                | 13             | 18    | 14    | 50,533.33                |           |           | 50,533.33                |
| Albion & M. F. Ames                   | 07/13/1882    | 160.000                |                    | 160.000                | 14             | 18    | 14    | 25,266.67                |           |           | 25,266.67                |
| A. M. Maxwell                         | 03/24/1914    | 160.000                |                    | 160.000                | 24             | 18    | 14    | 25,575.37                |           |           | 25,575.37                |
| A. M. Maxwell                         | 03/24/1914    | 110.000                |                    | 110.000                | 23             | 18    | 14    | 17,583.07                |           |           | 17,583.07                |
| W. R. Page, Sr.                       | 03/11/1958    | 160.000                |                    | 160.000                | 23             | 18    | 14    | 16,000.00                |           |           | 16,000.00                |
| Oella, Albion, & M. F. Ames           | 07/13/1882    | 160.000                |                    | 160.000                | 24             | 18    | 14    | 25,600.00                |           |           | 25,600.00                |
| Curtis & Nancy B. Buckner             | 01/10/1990    | 70.300                 |                    | 70.300                 | 24             | 18    | 14    | 59,755.00                |           |           | 59,755.00                |
| Bearden Dairy Research Center:        |               |                        |                    |                        |                |       |       |                          |           |           |                          |
| William M. & Frances D. White         | 07/29/1974    | 726.530                |                    | 726.530                | 20, 28, 29, 30 | 18    | 15    | 365,500.00               |           |           | 365,500.00               |
| William M. & Frances D. White         | 08/04/1981    | 279.210                |                    | 279.210                | 28, 29, 32     | 18    | 15    | 200,000.00               |           |           | 200,000.00               |
| William B. & Linda T. Tucker          | 03/17/2000    | 76.540                 |                    | 76.540                 | 28             | 18N   | 15E   | 93,935.47                |           |           | 93,935.47                |
| Plant Science Research Center:        |               |                        |                    |                        |                |       |       |                          |           |           |                          |
| J. S. & Tirzak Mara Foster            | 12/15/1927    | 91.350                 |                    | 86.610                 | 25             | 19    | 14    | 15,983.04                |           |           | 15,983.04                |
| J. S. & Tirzak Mara Foster            | 12/15/1927    | 64.753                 |                    | 64.753                 | 36             | 19    | 14    | 42,604.81                |           |           | 42,604.81                |
| J. S. & Tirzak Mara Foster            | 12/15/1927    | 11.500                 |                    | 10.580                 | 36             | 19    | 14    | 1,573.23                 |           |           | 1,573.23                 |
| Louise S. Ramsey                      | 07/13/1938    | 33.710                 |                    | 33.710                 | 36             | 19    | 14    | 5,298.54                 |           |           | 5,298.54                 |
| A. D. & Ruth H. Suttle                | 03/17/1959    | 160.000                |                    | 160.000                | 31             | 19N   | 15E   | 46,000.00                |           |           | 46,000.00                |
| Louise S. Ramsey                      | 09/18/1964    | 223.580                |                    | 223.580                | 31,32          | 19N   | 15E   | 91,742.58                |           |           | 91,742.58                |
| Drexel R. Heath                       | 12/19/1983    | 1.300                  |                    | 1.300                  | 32             | 19N   | 15E   | 4,000.00                 |           |           | 4,000.00                 |
| MSU Foundation - W. P. Sudduth        | 06/04/1991    | 3.000                  |                    | 3.000                  | 25             | 19N   | 14E   | 30,000.00                |           |           | 30,000.00                |
| MSU Foundation - W. P. Sudduth        | 02/08/1999    | 44.640                 |                    | 44.640                 | 25             | 19N   | 14E   | 28,000.00                |           |           | 28,000.00                |
| M. F. Ames & A. G. Hogan              | 04/08/1880    | 3.900                  |                    | 3.900                  | 35             | 19N   | 14E   | 624.00                   |           |           | 624.00                   |
| OCEDA                                 | 09/28/2010    | 1.895                  |                    | 1.895                  | 36             | 19N   | 14E   | 1,248.15                 |           |           | 1,248.15                 |
| William M. Bost, Jr., Trustee         | 12/19/2014    | 19.850                 |                    | 19.850                 | 30             | 19N   | 15E   | 28,590.00                |           |           | 28,590.00                |
| Mississippi Transportation Commission | 04/26/2016    | 9.330                  |                    | 9.330                  | 30             | 19N   | 15E   | 13,359.83                |           |           | 13,359.83                |

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|------------------------------------------------|---------------|------------------------|--------------------|------------------------|---------|--------|-------|--------------------------|-------------------|-------------|--------------------------|
| Mississippi Transportation Commission          | 04/26/2016    | 4.410                  |                    | 4.410                  | 30      | 19N    | 15E   | 6,314.77                 |                   |             | 6,314.77                 |
| Montgomery Hill Property, LLC - Woods Property | 06/09/2023    |                        | 1.000              | 1.000                  | 25      | 19N    | 14E   |                          | 20,000.00         |             | 20,000.00                |
| <b>SUBTOTAL - MAFES</b>                        |               | <b>16,003.441</b>      | <b>4.960</b>       | <b>16,002.741</b>      |         |        |       | <b>3,284,718.19</b>      | <b>212,258.00</b> | <b>0.00</b> | <b>3,496,976.19</b>      |
| FWRC:                                          |               |                        |                    |                        |         |        |       |                          |                   |             |                          |
| Lowndes County                                 |               |                        |                    |                        |         |        |       |                          |                   |             |                          |
| United States of America                       | 10/24/1950    | 100.000                |                    | 100.000                | 20,21   | 16S    | 18W   | 3,000.00                 |                   |             | 3,000.00                 |
| Madison County                                 |               |                        |                    |                        |         |        |       |                          |                   |             |                          |
| John and Jane G. Player                        | 12/15/1989    | 59.000                 |                    | 59.000                 | 36      | 10N    | 5E    | 10.00                    |                   |             | 10.00                    |
| John Player                                    | 11/03/1993    | 4.000                  |                    | 4.000                  | 36      | 10N    | 5E    | 10.00                    |                   |             | 10.00                    |
| MSU Foundation, LLC (Player)                   | 06/17/2015    | 1.000                  |                    | 1.000                  | 36      | 10N    | 5E    | 10.00                    |                   |             | 10.00                    |
| Oktibbeha County                               |               |                        |                    |                        |         |        |       |                          |                   |             |                          |
| W. R. & Evelyn Perkins                         | 11/08/1928    | 80.000                 |                    | 80.000                 | 7,12    | 18     | 14    | 12,800.00                |                   |             | 12,800.00                |
| United States of America                       | 06/20/1955    | 5,727.390              |                    | 5,727.390              |         |        |       | 171,821.70               |                   |             | 171,821.70               |
| D.R. Rives, et. ux.                            | 07/08/1957    | 1.000                  |                    | 1.000                  | 8       | 17N    | 14E   | 30.00                    |                   |             | 30.00                    |
| Harold Gordon                                  | 02/20/1990    | 1.400                  |                    | 1.400                  | 6       | 17N    | 14E   | 3,424.00                 |                   |             | 3,424.00                 |
| Ben F. Hilbun, Jr.                             | 02/20/1990    | 0.610                  |                    | 0.610                  | 6       | 17N    | 14E   | 1,491.93                 |                   |             | 1,491.93                 |
| Tishomingo County                              |               |                        |                    |                        |         |        |       |                          |                   |             |                          |
| Jack Sharp, et. al.                            | 02/17/1962    | 1,545.000              |                    | 1,545.000              | 2,16,21 | 1      | 9     | 30,900.00                |                   |             | 30,900.00                |
| Winston County                                 |               |                        |                    |                        |         |        |       |                          |                   |             |                          |
| United States of America                       | 06/20/1955    | 2,509.710              |                    | 2,509.710              | 6       | 16N    | 14E   | 75,291.30                |                   |             | 75,291.30                |
| Charles S. Herrington, et. al.                 | 01/31/2023    | 9.000                  |                    | 9.000                  | 1       | 16     | 13    | 22,238.66                |                   |             | 22,238.66                |
| Charles S. Herrington, et. al.                 | 01/31/2023    | 9.000                  |                    | 9.000                  | 1       | 16     | 13    | 22,238.66                |                   |             | 22,238.66                |
| Charles S. Herrington, et. al.                 | 01/31/2023    | 11.500                 |                    | 11.500                 | 6       | 16     | 14    | 28,416.06                |                   |             | 28,416.06                |
| Charles S. Herrington, et. al.                 | 01/31/2023    | 10.000                 |                    | 10.000                 | 6       | 16     | 14    | 24,709.62                |                   |             | 24,709.62                |

MISSISSIPPI STATE UNIVERSITY  
SCHEDULE XVIII - LAND INVENTORY  
FOR THE YEAR ENDED JUNE 30, 2024

| DONATED OR PURCHASED       | TRANS<br>DATE | ACRES<br>JUNE 30, 2023 | CHANGE<br>IN ACRES | ACRES<br>JUNE 30, 2024 | SECTION | TWNSHP | RANGE | BALANCE<br>JUNE 30, 2023 | ADDITIONS    | DELETIONS | BALANCE<br>JUNE 30, 2024 |
|----------------------------|---------------|------------------------|--------------------|------------------------|---------|--------|-------|--------------------------|--------------|-----------|--------------------------|
| Charles S. Herrington, Jr. | 01/31/2023    | 9.000                  |                    | 9.000                  | 1       | 16     | 13    | 31,843.00                |              |           | 31,843.00                |
| SUBTOTAL - FWRC            |               | 10,077.610             | 0.000              | 10,077.610             |         |        |       | 428,234.93               | 0.00         | 0.00      | 428,234.93               |
| TOTAL                      |               | 27,660.178             | 33.304             | 27,687.822             |         |        |       | \$31,256,303.98          | \$212,258.00 | \$0.00    | \$31,468,561.98          |